

PRE PUBLICATION RELEASE

Spiritual Dynamics Part II

In Part I of Spiritual Dynamics it was shown that the Lord has a secret and He reveals His secret to His servants the prophets. It was shown that what we had always seen as being played out in the physical is actually played out in the spiritual realm. When this is played out in the spiritual realm, it manifests in the physical in a way that those without eyes to see or ears to hear will not recognize it.

What you are about to read is a confirmation of this new understanding of old things. This new understanding is the usage of the metaphoric language to identify people, places, things, events, and being able to foretell coming events of the Tribulation. It not only gives us knowledge of things that are happening and will happen, but it gives us knowledge of what we, as the Remnant of Israel, the 144,000 are to do during this coming persecution of God's chosen people.

What this writing is about is to substantiate that the language of metaphors; the Apocalyptic Linguistics as James Lloyd calls it, is not only Biblical, but has been foretold that this would happen. We are only beginning a journey that the Lord has destined for each one of us and that journey begins with the understanding of what the Lord would have us to know.

The proverbs of Solomon the son of David, king of Israel; [2] To know wisdom and instruction; to perceive the words of understanding; [3] To receive the instruction of wisdom, justice, and judgment, and equity; [4] To give subtilty to the simple, to the young man knowledge and discretion. [5] A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: [6] To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. [7] ¶ The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction. - *Proverbs 1:1-7*

My son, keep my words, and lay up my commandments with thee. [2] Keep my commandments, and live; and my law as the apple of thine eye. [3] Bind them upon thy fingers, write them upon the table of thine heart. [4] Say unto wisdom, Thou art my sister; and call understanding thy kinswoman: [5] That they may keep thee from the strange woman, from the stranger which flattereth with her words. - *Proverbs 7:1-5*

My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste: [14] So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off. - *Proverbs 24:13,14*

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: - Daniel 2:21

The wisdom and knowledge of the Lord are to be held close to each one of us. The wise are the 144,000, the five wise virgins. The foolish are the Multitude, the five unwise virgins. The wise have the understanding who will instruct the foolish, the Multitude.

This knowledge and understanding comes from the Lord. He is the one that gives us the wisdom and the understanding of these things. It is not of us, if it was, this would have been figured out long ago. These secrets that the Lord is now revealing to us have been locked up for thousands of years. We are living in the time that the Lord has ordained to raise up a people to be His light, a beacon shining from Mt. Zion to the lost sheep of Israel that they may find the Truth, so that the Truth can set them free. They will still be imprisoned and they will still be killed, but they will go to their death knowing this Truth; they shall rise at the sounding of the 7th trumpet. They will be the Redeemed of Israel, the Glory of the Lord.

We have a mission in front of us as the 144,000. It would be best to begin this mission knowing that the secret that He has revealed to us is for us. It is to be understood by us that we may become more skilled in the language of metaphors. This is His language that He uses to speak to us within the words of the Bible. He is the beginning and the end. The end is here and this is the Revelation of Jesus Christ. The Revelation of His Word.

Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old. - Matthew 13:52

What is a scribe? A scribe is a person who records things in a written record. The definition for scribe is; ... a writer, i.e. (professionally) scribe or secretary:--scribe...^s

The under-definition for scribe is; a writing, i.e. a letter, note, epistle, book, etc.; **plural learning**:--bill, learning, letter, scripture, writing, written.ⁱⁱ

The next under-definition means; ...to "grave", **especially to write; figuratively, to describe**:--describe, write(-ing, -ten).ⁱⁱⁱ

A scribe is someone who writes. Notice in the first under-definition the phrase *plural learning*.

The word plural is defined in the dictionary means; *of or including more than one*. Included in the definition when plural is used in grammar a) *designating of more than one (of what is referred to)*. b) *in languages having dual number, designating or of more than one (of what is referred to)*. When used as a noun in grammar, 1. *the plural number*. 2. *a plural form of a word*.

Wow, do you see this. Plural in grammar and language means that there are two identifications to words or numbers. We have been doing this for over three years now and are just now finding out that this is exactly the way that the Lord has designated this to happen. This is how the Lord retains His glory. If this was me or you doing this we would have figured this out long ago. But we are not doing this. This is the Lord. He showed us system of the metaphoric language and showed us how to use it. We didn't really know what we were doing. We just saw the patterns and the Lord began to reveal this to us; slowly, methodically and continuously. If any of you have been with us in our first shows on the Threshing Floor[™] you would recognize that we were babes trying to learn this system. Through countless hours we, and you, have honed our skills in the use of the plural words and numbers; the metaphoric language.

The plural learning is the metaphoric language that we have learned and are learning. Wow. What magnificent things the Lord has in store for His people.

The scribe that is instructed (by the Lord) in the kingdom of heaven, writes in written form the plural learning. That is what you are reading right now. That is what you on the Threshers are doing right now. This journey has only begun.

Now, notice the next part of the verse for this clarifies the "plural learning" definition of scribe and confirms that this was written for us at the end of the age.

Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old. - *Matthew 13:52*

The scribe is like a householder that brings out of his treasure (the Bible) things old and new. This would be referring to the things that happened to them to be ensamples upon us whom the end of the age has come. The old is referring to the examples that we can receive a plural understanding of. We apply the new (revelation from the Lord), the metaphors upon these words and concepts and this gives us the understanding of the metaphoric language and how to apply the learning that we receive to the world around us and to the future.

Here is a passage that tells us that there are old things that the Lord has shown in times past, and also new things, hidden things.

I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass. [4] **Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass; [5] I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. [6] Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them. [7] They are created**

now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. - Isaiah 48:3-7

The Lord is actually speaking to the Serpents and the Scorpions. Notice the identification in verse 4. **“Thy neck is an iron sinew, (Scorpions) and thy brow brass;”** (Serpents). He is telling them that He, the Lord has shown them things in the past of things that He was going to do in the future so they could not say that other gods had done what the Lord had declared beforehand.

The Lord then continues in verse 6, that He has shown them new things from this time, even hidden things and they didn't know them; because their eyes are completely blinded. The Lord states that they are created now, before the day that they didn't hear them, so they couldn't say that they knew them.

This is pretty hard to decipher but to put it simply; the Lord is stating that (paraphrased) 'I declared what I was going to do and it came to pass. Since I declared it before hand, this proves that it was I that had done this and not any of the gods that you follow.'

He goes on to state (paraphrased) 'I have created a new thing that I have declared. I have done this beforehand knowing that you will not hear them because you are unrighteous and unworthy. But my servants will hear them and know these new things, even hidden things that I have declared beforehand.'

The Lord is stating that He declares what He is going to do before He does them. This new thing, even the hidden things, is for us to know and not them. It is something that we will be able to see and recognize for we have eyes to see and ears to hear. If you will notice that the three elements see, know, and hear are what they don't possess for they don't have eyes to see, nor ears to hear, nor a mind to know these things for it is hidden from all but His servants.

What is this new thing that the Lord is speaking about?

Remember ye not the former things, neither consider the things of old. [19] Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert. - Isaiah 43:18,19

The Lord states in this verse that “I will do a new thing; now it shall spring forth;” and then He says “shall ye not know it?” His questioning is a way that is saying that we will know when He does this new thing.

I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images. [9] Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. - Isaiah 42:8,9

Here it is. The former (old) things are come to pass. New things He declares. Before they spring forth He will tell us. Just as He states in this next verse.

Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. - Amos 3:7

Let's look at those verses again and continue to verse 10.

I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images. [9] Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. [10] Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. – Isaiah 42:8-10

Before they spring forth He will revealeth His secret to us and then it tells us to sing a new song to the Lord. When does he tell us the new things we are to sing a new song about. Who sings the new song?

And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. - Revelation 14:3

It is the 144,000 that the Lord shows this to. This is the new song. The understanding of what the Lord is showing us. We are the only ones that can learn that song. The Serpents and the Scorpions cannot learn it. Back in Isaiah 48:3-7. They can't see it, know it, or hear it. The Multitude doesn't know this song. They also don't have eyes to see nor ears to hear and they can't learn of this yet. When they do understand, they learn the song of Moses which has the Judgement of God within it. The new song is only learned by the 144,000. Notice the wording "**as it were a new song.**" This almost gives one the indication that this is an old song but it is made new with the understanding of the metaphoric language that He has imparted unto us. Therefore it is new to us.

For we know in part, and we prophesy in part. [10] But when that which is perfect is come, then that which is in part shall be done away. [11] When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. [12] For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. – 1 Corinthians 13:9-12

Here is an interesting verse. We partly know and we partly prophesy. When that which is perfect is come the part shall be done away with. What is it that is perfect that will come? This also has to do with understanding; an understanding of that as a child and progressing into the understanding of an adult. This also has to do with seeing through a glass darkly and then face to face. All three of these examples are speaking about progression. You start here in part, as a child, and seeing through a glass darkly to: the part going away for you now have the whole, becoming an adult, and seeing clearly.

These things have to do with knowledge and wisdom and understanding. Is that not what we have been covering in this writing? We are progressing from the old to the new, progressing from the literal to the spiritual. All of this happens when that which is perfect is come. What is perfect and when does it arrive?

Be ye therefore perfect, even as your Father which is in heaven is perfect. -
Matthew 5:48

Your Father in heaven is perfect and you are also to be perfect.

And being made perfect, he became the author of eternal salvation unto all them that obey him; - *Hebrews 5:9*
Jesus Christ is perfect.

To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, - *Hebrews 12:23*

The church of the firstborn is speaking about the church of Jesus Christ who is the firstborn of the dead. The members of this church have their names written in heaven and are just men made perfect. They are made perfect through the blood of the perfect one, Jesus Christ.

Is the perfect come? The perfect is Jesus Christ, the Father, and the just, that being the 144,000 who are found without fault before the Throne of God. There have been perfect before us, the apostles and all that walked in the doctrine of Jesus Christ. There are perfect now as the 144,000. They are the only ones that are perfect now for the church of Babylon is far from perfect. Is the perfect come?

Since Jesus Christ is perfect and He and His Father are one, then when Jesus Christ comes the part is done away with. Is Jesus Christ come? When does Jesus Christ come? He comes at the coming of the Son of man which is parallel to the Tribulation. Has the Tribulation begun and the coming of the Son of man occurred. Yes, it has. We are in the Tribulation right now. The coming of the Son of man is not a one time event at the 7th trumpet. It is a process that takes 3 ½ years to complete at which time Jesus Christ arrives at the 7th trumpet. The coming of the Son of man is the progression to His actual arrival. Has the perfect come? Yes he has. But is that what the verse is referring to? Jesus Christ? Or is it referring to us, the 144,000? Let's explore that.

Let's look at the word perfect. Perfect means; *complete (in various applications of labor, growth, mental and moral character, etc.)...completeness:--of full age, man, perfect.*

The word perfect means; complete in various areas including growth. Growth would also include understanding. It also has the definitions "**of full age**" and "**man.**" Let's look at that verse again.

For we know in part, and we prophesy in part. [10] But when that which is perfect is come, then that which is in part shall be done away. [11] When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. [12] For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. – 1 Corinthians 13:9-12

The perfect is come. The 144,000 are complete in their understanding of the new thing that the Lord has done. They have come of full age as a man and put away childish things. We are no longer seeing through a glass darkly for the Lord is revealing all. Maybe not all as of yet, this too will progress and we continue in our use of the language. Some of the 144,000 probably as yet do not even know they are sealed as one of the 144,000. But the Lord is calling them in. The key to being the 144,000 is not that you already know the language and are fluent in it. The key is when it is shown to you, you being able to grasp the language and learn it. There is effort involved. There is study involved. Does “study to show thyself approved” ring a bell?

The glass that we were seeing through darkly has in some areas become crystal clear. In other areas it is still a bit murky, but as time progresses more areas are becoming clearer. A good example is the one that we are looking at right now. It was dark and as we progress, it is becoming clearer. It is this process that is occurring right now, right in our midst. The part has been done away with for we now know the secret which is the understanding of these things. And who is showing us these things? It is the Lord through His grace and His mercy that he has chosen a people, the 144,000 to show His secret to that they may understand the plan of salvation that He has for the Multitude, who are His lost sheep heading for the slaughter, whose names are written in heaven. He will be equipping them with the tools that they need to make it to the promised land using the 144,000, the Serpents, and the Scorpions as the conduits to work His work upon them.

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. – 2 Timothy 2:15

Are we studying? Yes, diligently therefore we need not to be ashamed and studying makes us perfect. The more we understand the more perfect we become. Have you ever thought about this verse? What does rightly dividing the word of truth mean? It means rightly separating the Bible since the Bible is the word of Truth. How does one do that? How do you divide the Word of Truth?

To understand that, we need not look any further than the very subject we are currently discussing. The spiritual overlay, the metaphoric language. What does the spiritual overlay and the metaphoric language do for us? It gives us an understanding of the groups and how things play out into the physical. There you have it; the groups, they being the Serpents, the Scorpions, and the Multitude. They are the groups within the church that are in Babylon. Wait a minute. Babylon is divided into thirds.

That's it. It is the application of the word of truth to the groups that are divided. The word of truth, the Bible divides the three groups. When you rightly divide the word of truth you are making the proper identifications of these three groups using the word of truth to do it. And this would include doing it rightly. Studying it out to show thyself approved. Not making careless mistakes or being in a hurry. You don't want to be ashamed. Searching it out diligently and carefully for the 144,000 that understand these things are perfect and perfection is the result.

Let's go back to Isaiah 42:10 **"Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof."**

The ones that go down to the sea look to be the Multitude. They are in the sea and the isles. Let's continue in Isaiah 42 just to make sure that what the Lord is referring to about the new things that He declares and shows us is about the Tribulation.

Let the wilderness and the cities thereof lift up their voice, the villages that Kedar *(Kedar is a city where the Multitude is)* **doth inhabit: let the inhabitants of the rock sing,** *(Multitude hiding in the rocks and then in the rock of Jesus Christ)* **let them shout from the top of the mountains** *(From Mount Zion when they come to the truth).* [12] **Let them give glory unto the LORD, and declare his praise in the islands.** *(The islands are where the scorpions reside, but the Multitude is there also in their prison houses)* [13] ¶ **The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.** [14] **I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.** *(The Tribulation)* [15] **I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.** [16] **And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight.** *(Multitude)* **These things will I do unto them, and not forsake them.** [17] **They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods.** [18] ¶ **Hear, ye deaf; and look, ye blind, that ye may see. 19 Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD'S servant? [20] Seeing many things, but thou observest not; opening the ears, but he heareth not. [21] The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable. [22] But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: *(Multitude)* they are for a prey, and none delivereth; *(Serpents)* for a spoil, and none saith, Restore. *(Scorpions)* [23] Who among you will give ear to this? who will hearken and hear for the time to come? *(The 144,000 will)* [24] Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. [25] Therefore he hath poured upon him the fury of his anger, and the strength of**

battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart. – Isaiah 42:11-25

Yes, this is most definitely speaking about the Tribulation. All of the players are in those passages. This is the new thing He is speaking about. Not the Tribulation. That has been in the scriptures all over the place for thousands of years. The new thing that springeth forth is the understanding of the language so that we can understand the spiritual things of God that has been hidden to us before. This is the new thing. It is the understanding of the old things that have already been recorded in the Bible by applying the metaphoric language using the spiritual overlay. We lay this over the scriptures of the Bible and receive the new understanding of what the scriptures are saying.

Jesus has told us of these things in a parable. It hasn't been seen or applied to the metaphoric language, the spiritual overlay until now.

And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.³⁷ And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.³⁸ But new wine must be put into new bottles; and both are preserved.³⁹ No man also having drunk old wine straightway desireth new: for he saith, The old is better. - *Luke 5:36-39*

Think about these verses for a moment. What is the **new thing** that we are discovering? The new thing is the understanding of the scriptures with the spiritual overlay. This parable is speaking about when you take piece of a new garment (new understanding) and put it on an old garment (old understanding), it doesn't agree with the old. The new understanding can't go with the old understanding. The two are like oil and water, they don't mix.

He says the same thing with trying to put new wine into old bottles. The two are not compatible. They will break down when you try to fit one within the other.

Look at verse 39. This is a bit hard to understand. This man has drunk of the old wine (old understanding) and does not desire new wine (new understanding) for he says the old is better. How does he say that the old is better when he hasn't even tasted the new wine to compare with; because there is no comparison. The one drinking the old wine is satisfied with the old wine and doesn't want any new wine. He is set in his ways and is comfortable where he is at, much like the Multitude, Serpents and the Scorpions.

He says the same thing with trying to put new wine into old bottles. The two are not compatible. They will break down when you try fit one within the other.

What exactly is this telling us? What is it that is new? Is the metaphoric language new? No. metaphoric language can be used for anything. Metaphoric language has been around a long time. Then what is new? It is our understanding of old scriptures that is

new. An old scripture takes on a new meaning. This is the plural language. It is the understanding that is new.

If you place the word 'understanding' in the place of garment and bottle this is what you come up with. You can't take the new understanding (piece of garment) and place it within the old understanding (garment) because the new doesn't agree with the old and it will tear apart, it won't stay together. You can't pour new understanding (wine) into old understanding (bottles) because the bottles will burst and both will be lost.

What is our old understanding of the Tribulational events? That they were going to manifest physically, right? That the trumpets and seal and vials were literal, right? That we were going to see all of these catastrophic events come upon this world, right? That the mark of the beast would be physical, right? I would have to say yes to all of those. I believed all of those things were going to happen. The more the Lord showed me of the new thing, the more I realized that things that He was showing me didn't fit within the physical catastrophic events that I was expecting. In fact, the more I began to see that they not only wouldn't happen, but couldn't happen.

When we begin to grasp this new understanding, our old understanding must go away for the two do not mix. You cannot take the new understanding and try to fit it within the old theology. Both of them become of no use to anybody. But when you put the new wine into new bottles, both are preserved.

This also gives us the indication that the old garment and the old bottles when left alone; and you don't try to place this new understanding within it, they are also preserved. Who are they preserved for. They are preserved for the ones that don't have eyes to see and ears to hear. They never see the new because they are content with the old.

This of course on another layer is speaking about the old man vs. the new man. You can't mix the spiritual man with the earthly physical man. Hmmm. This too shows that there is a spiritual layer and a physical layer. So the understanding is a spiritual understanding vs. the earthly physical understanding. If you are led by the Spirit then you are a son of God. If you are led by the earth, you are the Multitude, Scorpion, or a Serpent not capable of understanding the new thing for they are content with their old moth eaten garment and the old bottles filled with old wine.

Here are the other parallel verses in the other gospels.

No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. 17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved. - *Matthew 9:16,17*

No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse. 22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles. - *Mark 2:21,22*

In the following passage the Lord make you “**a new sharp threshing instrument having teeth.**” The 144,000 as a new (with a new understanding) sharp threshing instrument having teeth will thresh the Multitude, the Scorpions and the Serpents. Then the Lord will give water to the thirsty (Multitude) and will open rivers in high places (Mount Zion) and fountains in the midst of the valley where they are located. He is going to make the wilderness (where the Multitude come to) a pool of water, and the dry land (where they are) springs of water.

Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat [them] small, and shalt make the hills as chaff. [16] Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel. [17] When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. [18] I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. - *Isaiah 41:15 - 18*

Have you ever wondered what the new wine is? It is mentioned many times in scripture. That was something for the future, right? No it is not. The new wine is coming to us now. We can prove this by showing who doesn't get the new wine.

Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor. [2]The floor and the winepress shall not feed them, and the new wine shall fail in her. (*new understanding*) [3]They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria. - *Hosea 9:1-3*

The new wine shall fail in her. In whom does it fail? It fails in Israel. Why? Because they have gone a whoring, for they are the whore of Babylon. The Lord kicks them out of the Lord's land (that is why they are not on Mount Zion) and Ephraim (an identification of the Multitude) will return to Egypt and Assyria. They return to the land of their gods in Egypt and Assyria. This is of course a spiritual journey that they take within the church. When they go to Egypt and Assyria, both of those places are located where their favorite seat is within the church.

The word of the LORD that came to Joel the son of Pethuel. [2] Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers? [3] Tell ye your children of it, and let your children tell their children, and their children another generation. [4] That which

the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. *(Scorpions)* [5] Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth. *(new understanding)* [6] For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion. *(Scorpions)* [7] He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white. *(Scorpions stripping away the possessions of the Multitude)* [8] ¶ Lament like a virgin girded with sackcloth for the husband of her youth. *(Multitude)* [9] The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD'S ministers, mourn. [10] The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, *(new understanding)* the oil languisheth. - Joel 1:1-10

The Tribulation is described in many different ways. The new wine is cut off from the Multitude's mouth in verse 5. The new wine is dried up in verse 10.

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. [10] And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth. [11] As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water. [12] ¶ Turn you to the strong hold, ye prisoners of hope: *(Multitude)* even to day do I declare that I will render double unto thee; *(Double is rendered to Babylon-Rev. 18:6)* [13] When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. [14] And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south. *(5th trumpet)* [15] The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar. [16] And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land. *(The Multitude comes to the Truth and call on the Lord their God and He hears them)* [17] For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids. - Zechariah 9:9-17

The daughter of Zion and the daughter of Jerusalem are identifications of the Multitude. When the Multitude is punished and then repents and calls upon the Lord God, he hears them and they receive corn and new wine. The new understanding of what He is doing. It may be the 144,000 had told this to them and at the time didn't believe it. But they are all ears and eyes now, they will receive the new wine, the new understanding

after it had been cut off from their mouths. They were not ready to receive it at that time.

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. [14] Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. [15] The sun (*Scorpions*) and the moon (*Multitude*) shall be darkened, and the stars (*Serpents*) shall withdraw their shining. [16] The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: (*6th seal – great earthquake in the spiritual Babylon*) but the LORD will be the hope of his people, and the strength of the children of Israel. [17] So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. [18] ¶ And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. (*Shittim is the house of the Scorpions where the Multitude is located within their prison houses.*) [19] **Egypt shall be a desolation, (*Land of the Scorpions*) and Edom (*Land of the Serpents*) shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land. [20] But Judah shall dwell for ever, and Jerusalem from generation to generation. [21] For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion. - Joel 3:13-21**

Here is yet another description of the Tribulation. Notice that right in the middle of the layout for the groups within the Tribulation the mountains are dropping down new wine. The hills are flowing with milk, the rivers of Judah shall flow with waters, and a fountain will come out of the house of the Lord to water the valley of Shittim. Shittim based upon the definitions found is the house of the Scorpions. This is where the Multitude is. They are in the house of the Scorpions sitting in prison and this is when the fountain shall come forth and bring water to them. This is when they will receive the new wine. But who is in the mountains. The ones that are in the mountains are the 144,000. Mount Zion to be more specific. The mountains shall drop down **new wine**.

The new wine is the new understanding of the new thing that the Lord is doing. The new wine is the new understanding that the Multitude doesn't receive until they are in prison. The new wine is the new understanding that the 144,000 receive. This means that we are partaking of the new wine right now. Yes, you heard me right. What else could the new wine be?

And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; [28] For this is my blood of the new testament, which is shed for many for the remission of sins. [29] But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. - Matthew 26:27 - 29

This took place at the last supper, the night before Jesus was crucified. He did not drink of the cup that represented His blood stating that He would not drink again of this fruit of the vine until He drinks it new with you in His Father's kingdom. Jesus was referring to the new wine. Where are we seated right now? We are seated in heavenly places.ⁱⁱ Where is the kingdom of God? The kingdom of God is within you.ⁱⁱⁱ We are partaking of the new wine right now. Is that all there is to it? No. This goes further than the new wine. The new wine is the understanding of these things is the kingdom of God. Let's explore this further.

And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; [18] They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. - Mark 16:17,18

A sign that follows a believer and the 144,000 would certainly qualify, is the sign of speaking with a new tongue. Tongue is defined as; *...the tongue; by implication, a language (specially, one naturally unacquired):--tongue*.ⁱⁱⁱⁱ

A new tongue is a language. Is this speaking about the gift of tongues? Yes it is. What is the gift of tongues? It is the speaking of another language. Is the language of metaphors a language? Yes, you bet it is. Is it new? It is new when we apply it to the scriptures as we do to identify the groups. This has never been done before. The metaphoric language is a new tongue and it is spoken, written, and read by the 144,000. Nobody outside of the 144,000 can know it. Why? Because this is the new wine that is cut off from their mouth. They don't see or hear it. They are blind and deaf to the Words of the Lord which is the plural learning of the metaphoric language. This is confirmed in the following verse.

In the law it is written, With *men of other tongues* and *other lips* will I speak unto this people; and yet for all that will they not hear me, saith the Lord. - 1Corinthians 14:21

But isn't this speaking about the Holy Ghost and the gift of tongues? Yes it is, but by plural learning we can also apply this to the metaphoric language. One does not take from the other. The old understanding is the gift of tongues by the Holy Ghost. The new understanding is the language of metaphor. We can take out of His treasures both old and new. It is when you try to mix the two that they don't mix. You can't mix the new understanding with the old understanding and make it one understanding. These are two separate understanding speaking about two different layers or items and when these are understood as two separate understandings yet they parallel, they are both preserved.

Let's look at another aspect of the new wine.

Others mocking said, These men are full of new wine. [14] ¶ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: [15] For these are not drunken, as ye suppose, seeing it is but the third hour of the day. [16] But this is that which was spoken by the prophet Joel; [17] And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: [18] And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: [19] And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: [20] The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: [21] And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved. – Acts 2:13-21

This of course is speaking about the interactions between Peter and the multitude gathered at Jerusalem. There is a parallel right there. There were men in the crowd that mocked the disciples and said that they were full of **new wine**. This is another clue. What was Peter's reply? "**For these are not drunken, as ye suppose**" The men in the crowd that were mocking are now identified as the Scorpions. The Scorpions mock. These men that were mocking Peter and the disciples were men with reprobate hearts. They don't have eyes to see nor ears to hear the truth. They have drunken of the old wine and don't want to taste the new wine. So what do they do? They apply the old garment and the old bottle to what they see. They are drunk. It doesn't even enter into their minds that maybe, just maybe there is something else going on here. There is a spiritual understanding to this event or a plural learning to be applied here.

I can tell you from the patterns that are in the scriptures. These men that mocked the disciples never came to the truth, because they didn't want to see.

Do you see what Peter said; "**as ye suppose.**" You can say that Peter was saying 'this isn't what you think.' 'Don't assume that you know what this is.' The mockers and I'm sure all that were standing there were looking at the disciples and applying the physical to what their eyes were seeing. They drank some new wine and are drunk. Simple enough, but Peter told them that they were not physically drunk as they were thinking.

Peter and the disciples were filled up with the "**new wine.**" Not with the physical new wine, but with the spiritual new wine. What had they just experienced prior to coming out before the people? They were just filled with the Holy Ghost, just as was promised by Jesus Christ before His ascension. Ahhh. We now have a deeper understanding of this. **The Holy Ghost is the new wine!** Peter never denied that they were not full of new wine. Peter knew that they were full of new wine, but it was the spiritual new wine that they had been filled with.

Peter in his reply, "**For these are not drunken, as ye suppose,**" was telling them that

they were thinking it was the physical new wine that made them act drunken when actually it was the spiritual new wine that made them behave the way they did.

Peter then does something interesting. He links the receiving of the Holy Ghost, partaking of the new wine with the last days and begins to quote Joel 2:28-32. Why did he quote this passage when the last days are some 2,000 years into the future?

Peter quoted Joel because the Lord wanted these connected. They have just received the Holy Ghost as the new wine. We have already gone through the verses showing that in the last days new wine will drop down from the mountains. That connects the two. They partook of the new wine (Holy Ghost). We in the last days partake of the new wine (Holy Ghost).

The Spirit is poured upon us in Joel 2:28. The Spirit is the Holy Ghost. Let's take a look at the Holy Ghost.

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. - John 14:26

There it is. The Holy Ghost will teach you all things. Jesus said this to the disciples. Jesus was going to send the Holy Ghost to teach them all things. At the last supper, Jesus said that He would not drink of the fruit of the vine till he drank it new with them in the kingdom of His Father. When Jesus ascended, He went to the kingdom of His Father. The Father then sent the Holy Ghost in Jesus' name to teach them all things; to give them understanding. This came in the form of new wine that the disciples drank.

When the disciples were filled with the Holy Ghost, they were drinking the new wine with Jesus in the kingdom of His Father; just as Jesus said he would. We are now drinking of that same new wine with Jesus in the form of the Holy Ghost. This writing and your understanding of this writing is proof of that. For the new wine is the Holy Ghost. The Holy Ghost will teach you all things. With teaching comes understanding through the Holy Ghost. Our understanding of these things is the new wine. Look what Jesus says to the Multitude when they are brought up before the magistrates.

For the Holy Ghost shall teach you in the same hour what ye ought to say. - Luke 12:12

The Multitude will be taught in the same hour what they will reply to the judicial authority that has been placed over them. Since we have previously identified the Holy Ghost as the new wine, we can now see **“that the mountains shall drop down new wine”** does not just apply to the 144,000, but to the Multitude also. The Multitude however does not receive the new wine (Holy Ghost teaching them) until they have gone into captivity and are before the authorities that have the power to sentence them to death, which they will. The Multitude partakes of the new wine when they repent and return back to the Lord and receive the Truth.

Let's now add another item to the understanding of the new wine. The rain.

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. – James 5:7

The precious fruit of the earth is the 144,000 who are the firstfruits and the Multitude which is the wheat spoken about in the parable of the wheat and the tares. The harvest will come when the harvest receives the early and the latter rain.

Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. - Hosea 6:3

The Lord tells us here that He shall come unto us the rain, as the latter and the former rain. “**His going forth**” is paralleled to the coming of the Son of man.

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first *month*. - Joel 2:23

The children of Zion are the 144,000. The Lord has given us the former rain moderately. What is the former rain? The former rain is the rain that the apostles received at the outpouring of the Holy Ghost at Pentecost. The Lord has given what He gave the apostles in a moderated form. But then He goes on to say that He will give us the rain (what we already have been given) the former rain (what He gave the apostles) and the latter rain (What he will give us).

If the rain is the Holy Ghost and the Holy Ghost is the new wine and the new wine is the understanding of these things then all of these three are one and the same.

And there are three that bear witness in earth, the Spirit (*Holy Ghost*), and the water (*rain*), and the blood (*new wine*): and these three agree in one. - 1John 5:8

These three agree in one for they are one.

Folks, I have to tell you that this verse only came to mind when I was just writing that last sentence before this verse. The Lord took all of us through the new wine and into the Holy Ghost and making the connection to the rain. And showing how all three of these agree in one. This is a work of the Lord. I am just a humble servant that pecks away at this keyboard asking the Lord to show me what He will show me and this is what comes out.

There is also an additional connection to the oil. Remember the 10 virgins and the ones that didn't have any oil with them? They asked of the 5 wise virgins for some of their oil

and told them to go to them that sell and buy some. If the oil represents the Holy Ghost in those lamps, then how does one buy oil? This next verse gives us a clue. The Lord is speaking to the Multitude.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. - *Isaiah 55:1*

The Multitude that is now thirsty for His Word and they are told to come to the waters. They have no money. Why don't they have any money? Because they don't become thirsty until all of their possessions have been stripped away and they are sitting in prison awaiting their trial. They have no money. The Lord tells them to come to the waters and buy wine and milk with no money.

The milk and the wine is also the water. Let's bring this verse back to a verse that was covered earlier.

And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.*(Shittim is the house of the Scorpions where the Multitude is located within their prison houses.) - Joel 3:18*

There you have it. This will happen in the last days when the Multitude will be in the prison houses without money and they will buy milk and wine (and oil). The 144,000 on the other hand will receive these things right now. And what are all of these are representative of; the new wine, the oil, the milk, the water; the Holy Ghost who is Truth and who is showing us and making us to understand His Word in these last days.

For every one that useth milk *is* unskilful in the word of righteousness: for he is a babe. - *Hebrews 5:13*

The Multitude is told to buy milk for they are unskilled in the use of the Word. They are unskilled in the use of the new wine, the language of metaphors. They will desire the milk of the word and will grow in it.

As newborn babes, desire the sincere milk of the word, that ye may grow thereby: - *1Pe 2:2*

We are in the days of the rain, the former rain, and the latter rain. We are drinking the new wine with the Lord Jesus Christ in the kingdom of His Father. We are having the Spirit being poured upon us from on high giving us the understanding that we seek. We are finding this understanding in the Metaphoric Language.

One of the things that we can do right now is what the Lord has told us to do. Since now we know that we are in the days of the latter rain; **Ask ye of the LORD rain in the time**

of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. - Zechariah 10:1

Take a big drink of the new wine, be filled with the Holy Ghost and turn your faces upward and let the rain come down upon you. Study to show yourselves approved. May the Lord Bless the Remnant of Israel, and may He have Mercy upon the Multitude.

Sue Patterson

The 14th day of the 10th month

- 8. Strong's 1122
- i. Strong's 1121
- i. Strong's 1125
- v. A Bible Prophecy program produced by Christian Media Network
- .. Strong's 5046
- i. Ephesians 2:6
- i. Luke 17:21
- i. Strong's 1100