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Synopsis #8: The Two Witnesses – Part 1

Who are the two Witnesses? Are they two Jews that will show up in Jerusalem to prophesy for 42 months? This is what the Evangelical, Zionist, Rapturist, Christian church believes. Since we know they are wrong about Doctrine and the Bible by an overwhelming stack of evidence against them, then this is probably a fable also.

Let's look at what the Scripture tells us using the Spiritual Overlay and the Metaphoric language to interpret what the Bible really says about these Two Witnesses.

And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. [2] But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. Revelation 11:1, 2

And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. Luke 21:24

O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation. [6] I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. Isaiah 10:5, 6

And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. Revelation 11:8

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. Revelation 11:3

Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins. Isaiah 32:11

Lament like a virgin girded with sackcloth for the husband of her youth. *Joel 1:8*

They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof. [15] The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him. [16] ¶ But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity. [17] All hands shall be feeble, and all knees shall be weak as water. [18] They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads. *Ezekiel 7:14-18*

These are the two olive trees, and the two candlesticks standing before the God of the earth. *Revelation 11:4*

And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, [2] And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: [3] And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. [4] So I answered and spake to the angel that talked with me, saying, What are these, my lord? *Zechariah 4:1-4*

Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? [12] And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? [13] And he answered me and said, Knowest thou not what these be? And I said, No, my lord. [14] Then said he, These are the two anointed ones, that stand by the Lord of the whole earth. *Zechariah 4:11-14*

And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house. *Genesis 41:51*

Manasseh 04519 from 5382; causing to forget; ...a grandson of Jacob, also the tribe descended from him, and its territory...

05382 a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove:--forget, deprive, exact.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. *Isaiah 54:4*

Ephraim 0669 from 672...double fruit; Ephraim, a son of Joseph; also the tribe descended from him, and its territory:..

0672 ...from 6509; fruitfulness...another name for Bethlehem...

06509 a primitive root; to bear fruit (literally or figuratively):--bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward: [32] For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this. Isaiah 37:31, 32

And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine. Genesis 48:5

Reuben 7205 from... 7200 and 1121; see ye a son; Reuben, a son of Jacob...

7200 a primitive root; to see, literally or figuratively...

Simeon 8095 from 8085; hearing; Shimon, one of Jacob's sons...

08085 a primitive root; to hear intelligently

And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. Isaiah 29:18