



## *The Third Day*

### *The Two Witnesses-Show 3*

**Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.**  
*Numbers 27:1*

**Mahlah 04244** from 02470 (compare 2342, 2470, 2490); *sickness...*

**02342** a primitive root; ...*(make to) bring forth... (be) sorrow(-ful)... travail (with pain), tremble... be wounded.*

**02470** a primitive root...*to be weak, sick, afflicted; or (causatively) to grieve...woman in travail...*

**Noah 05270** from 5128; *movement...*

**05128** a primitive root...*fugitive...reel, remove, scatter...shake, sift, stagger, to and fro..*

**Hoglah 02295** ...*probably a partridge. See also 1031.*

**01031** from 1004 and the same as 2295; *house of a partridge...*

**01004** probably from 1129 abbreviated; *a house...+ prison, + steward.+ within(-out).*

**Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.** *1 Samuel 26:20*

**Milcah 04435** a form of 4436; *queen...*

**04436** feminine of 4428; *a queen:--queen.*

**04428** from 4427; *a king:--king, royal.*

**04427** a primitive root; *to reign; inceptively, to ascend the throne; causatively, to induct into royalty...(make) queen, (begin to, make to) reign(-ing), rule...*

**Tirzah 08656** from 7521; *delightsomeness*

**07521** a primitive root; *to be pleased with; specifically, to satisfy a debt:--(be) accept(-able)...*

*(be, have a) favour(-able)...pardon, (be, have, take) please(-ure), reconcile self.*

**Mahlah** – To be sick, be wounded and afflicted *(Their persecution begins from the spiritual state that they are in)*

**Noah** – Be a fugitive, reel..to and fro, be removed, be scattered, be sifted, be shaken. *(Their persecution heightens, the mocking, the beatings, their being turned in and being stripped of everything)*

**Hoglah** – be in prison, be a steward, within and without. *(They are in prison and their execution)*

**Milcah** – Their induction to the Kingdom *(Their death)*

**Tirzah** – Be accepted, have favor, pardoned, reconciled. *(Their reconciliation to the Lord and they are now in favor. The Lord is pleased.)*

**These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.** *Revelation 11:6*

**Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God. [14] Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD, [15] Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come. [16] Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God? [17] The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered. [18] How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate. [19] O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field. [20] The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.** *Joel 1:13-20*

**I will also water with thy blood the land wherein thou swimst, even to the mountains; and the rivers shall be full of thee.** *Ezekiel 32:6*

**And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.** *Revelation 16:4*

**And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. [7] And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever. [8] And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.** *Revelation 15:6-8*

**And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. [2] And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image. [3] And the second angel poured out his vial upon the sea; and it became as the blood**

of a dead man: and every living soul died in the sea. [4] And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood. [5] And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. [6] For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy. [7] And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

[8] And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. [9] And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. [10] And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, [11] And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds. [12] And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. [13] And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. [14] For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. [15] Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. [16] And he gathered them together into a place called in the Hebrew tongue Armageddon. [17] And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. [18] And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

[19] And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. [20] And every island fled away, and the mountains were not found. [21] And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. *Revelation chapter 16*

And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image. *Revelation 16:2*

**Fell 1096** *to cause to be...to become (come into being...arise, be assembled, be brought (to pass)...be divided...fall, be finished.*

**Noisome 2556** *apparently a primary word; worthless...i.e. (subjectively) depraved, or (objectively) injurious:--bad, evil, harm, ill, noisome, wicked.*

If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts: *Ezekiel 14:15*

**Noisome** (Webster's): *...injurious to health...harmful.*

**Grievous 4190** *from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence...); figuratively, calamitous...malice...the devil, or (plural) sinners:--bad, evil, grievous, harm,*

*lewd, malicious, wicked(-ness).*

**Grievous** (Webster's) ...*causing physical suffering...*

**Sore 1668** *probably from 1670; an ulcer (as if drawn together):--sore.*

**1670** *probably akin to 138; to drag (literally or figuratively):--draw. Compare 1667.*

**138** *probably akin to 142; to take for oneself...*

**142** *a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice)...*

**1667** *a form of 1507; to coil or wrap:--fold up.*

**1507**...*roll together.*

**Upon 1519** *a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose, result, etc...*

**Sue Patterson notes:** The 1st Vial is describing the marking of the Serpents and the Scorpions which sets them on their path. The devil enters into them and they go to do what they are to do. They have passed the point of no return.

**Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. [27] And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. *John 13:26, 27***

**Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. *Romans 16:17***