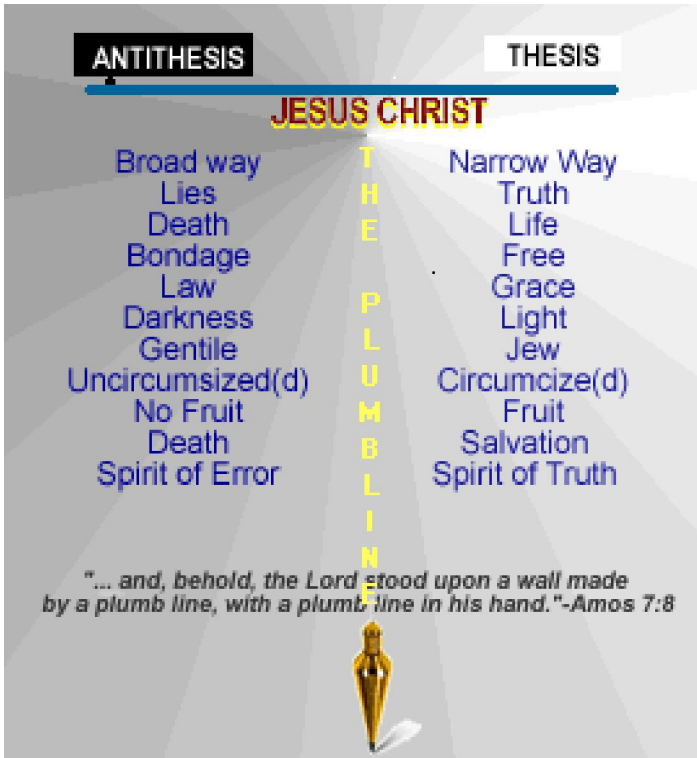


The Plumb Line—Part 5: Study Notes by: Sue Patterson

Show Notes: The Plumbline- Show #5: Fruits and Works

The 4th day of the 10th month of the Second Year December 5th, 2005



AM 7:7,8 Thus he showed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand. [8] And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

Col. 1:20 23 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. [21] And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled [22] In the body of his flesh through death, to present you holy and unblameable and unreproueable in his sight: [23] If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; Grounded #2311 from 2310; to lay a basis for, i.e. (lit.) erect, or (fig.) consolidate:- (lay the) found (-ation), ground, settle. #2310; from a der. of 5087; something put down, is a substruction (of a building, etc.), (lit. or fig.):- foundation Settled #1476; from a der. of hezomai (to sit); sedintary; i.e. (by impl.) immovable: -

settled, steadfast. Settled is the base word for ground in 1 Tim. 3:15. 1 Tim. 3:14,15 These things write I unto thee, hoping to come unto thee shortly: [15] But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. Romans 8:14,15 For as many as are led by the Spirit of God, they are the sons of God. [15] For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Gal 3:7,8 Know ye therefore that they which are of faith, the same are the children of Abraham. [8] And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

Fruits/Works

John 15:1 7 I am the true vine, and my Father is the husbandman. [2] Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. [3] Now ye are clean through the word which I have spoken unto you. [4] Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. [5] I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. [6] If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. [7] If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Fruit #2592 - from #2593; to be fertile (lit. or fig.): - be (bear, bring forth) fruit (-ful). #2593 - from 2590 + 5342; fruitbearing, (fig.): - fruitful #2590 - prob. from the base of 726; (fruit,as plucked), lit. or fig. fruit #5342 - to bear

Titus 1:15,16 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. [16] They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. Reprobate #96; from 1 (as a neg. particle) and 1384; unapproved, i.e. rejected; by impl. worthless (lit. or mor.): - castaway, rejected, reprobate.

MT 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. [16] Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? [17] Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. [18] A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. [19] Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. [20] Wherefore by their fruits ye shall know them. Corrupt #4550 - from 4595; rotten, i.e. worthless (lit. or mor.): - bad, corrupt. comp. 4190 Evil #4190 - from a der. of 4192; hurtful, i.e. evil (prop. in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue)... #2556; appar. a prim. word;

worthless (intrinsically such; whereas 4190 prop. refers to effects), i.e. (subj.) deprived, or (obj.) injurious:- bad, evil, harm, ill, noisome, wicked.

MT 25:31-46 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: [32] And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: [33] And he shall set the sheep on his right hand, but the goats on the left. [34] Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: [35] For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: [36] Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. [37] Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? [38] When saw we thee a stranger, and took thee in? or naked, and clothed thee? [39] Or when saw we thee sick, or in prison, and came unto thee? [40] And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. [41] Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: [42] For I was an hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink: [43] I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. [44] Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? [45] Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. [46] And these shall go away into everlasting punishment: but the righteous into life eternal.

JUDE 12,13 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; [13] Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. 'Fruit' withereth #5352 - (to wane, akin to the base of 5351) and 3703 (mean. late autumn); autumnal (as stripped of leaves):- where fruit withers. Without 'fruit' #175 - barren (lit. or fig.): - without fruit, unfruitful.

Col 1:5,6 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; [6] Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:

ROM 6:17 23 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. [18] Being then made free from sin, ye became the servants of righteousness.[19] I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. [20] For when ye were the servants of sin, ye were free from

righteousness. [21] What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. [22] But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. [23] For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

GAL 5:22,23 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, [23] Meekness, temperance: against such there is no law.

EPH 5:9,10 (For the fruit of the Spirit is in all goodness and righteousness and truth;) [10] Proving what is acceptable unto the Lord.

JAM 2:14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? [15] If a brother or sister be naked, and destitute of daily food, [16] And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? [17] Even so faith, if it hath not works, is dead, being alone. [18] Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works. [19] Thou believest that there is one God; thou doest well: the devils also believe, and tremble. [20] But wilt thou know, O vain man, that faith without works is dead? [21] Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? [22] Seest thou how faith wrought with his works, and by works was faith made perfect? [23] And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. [24] Ye see then how that by works a man is justified, and not by faith only. [25] Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? [26] For as the body without the spirit is dead, so faith without works is dead also.

REV 14:13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.