

The Plumb Line—Part 7: Study Notes by: Sue Patterson

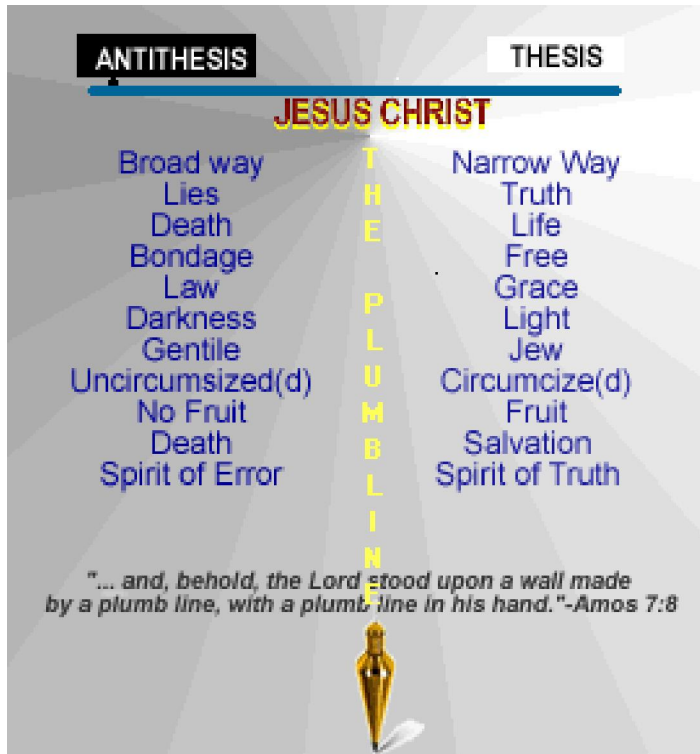
The Plumbline

LAW AND GRACE

The 18th day of the 10th month of the Second Year

December 19th, 2005

Show #7



Am 7:7,8 Thus he showed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand. [8] And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

Lev. 26:38 46 And ye shall perish among the heathen, and the land of your enemies shall eat you up. [39] And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. [40] If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; [41] And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: [42] Then will I remember my covenant with Jacob, and

also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. [43] The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes. [44] And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God. [45] But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD. [46] These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

1 John 1:5 7 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. [6] If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: [7] But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Romans 5:1,2 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: [2] By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Eph. 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Rom. 14:23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

Mark 7:20 23 And he said, That which cometh out of the man, that defileth the man. [21] For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, [22] Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: [23] All these evil things come from within, and defile the man.

1 Corin. 3:16,17 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? [17] If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

1 Corin. 5:6 8 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? [7] Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: [8] Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Purge in 1 Corin. 5:7 means 'cleanse.'

Gal. 5:13 18 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. [14] For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. [15] But if ye bite and devour one another, take heed that ye be not consumed one of another. [16] This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. [17] For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. [18] But if ye be led of the Spirit, ye are not under the law.

Neighbor #4139 (near); adv. close by; as noun, a neighbor, i.e. fellow (as man, countryman, Chr. or friend): - near, neighbor

Matt. 22:36 40 Master, which is the great commandment in the law? [37] Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. [38] This is the first and great commandment. [39] And the second is like unto it, Thou shalt love thy neighbour as thyself. [40] On these two commandments hang all the law and the prophets.

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 3:24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

1 John 4:20,21 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? [21] And this commandment have we from him, That he who loveth God love his brother also.

1 John 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1 John 5:18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

1 John 3:6 11 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. [7] Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. [8] He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. [9] Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. [10] In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. [11] For this is the message that ye heard from the beginning, that we should love one another.

Rom. 7:17 Now then it is no more I that do it, but sin that dwelleth in me.

1 John 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. [9] If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. [10] If we say that we have not sinned, we make him a liar, and his word is not in us.

James 5:16 20 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. [17] Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. [18] And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. [19] Brethren, if any of you do err from the truth, and one convert him; [20] Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

Fault #3900 from #3895; a side slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: - fall, fault, offence, sin, trespass.

1 Corin. 6:7 Now therefore there is utterly a fault among you, because ye go to law one with another.

Fault #2275 from #2274; a deterioration, i.e. (obj.) failure or (subj.) loss: - diminishing, fault.

Gal. 6:1,2 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. [2] Bear ye one another's burdens, and so fulfil the law of Christ.

1 Timothy 1:9 10 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, [10] For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

Gal. 5:4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Heb. 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,