

THE THIRD DAY
Show 173
The Beast 7
17th day of the 8th month of the Lord's Calendar
September 28th, 2007
Show notes by Sue Patterson

2 Peter 5:1-4 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: 2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: 3 ¶ Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

Scoffers 1703 *empaiktes* from 1702; a derider, i.e. (by implication) a false teacher:--mock, scoffer.

1702 *empaizo* from 1722 and 3815; to jeer at, i.e. deride:--mock.

3815 *paizo* from 3816; to sport (as a boy):--play.

3816 *paheece* perhaps from 3817; a boy (as often beaten with impunity), or (by analogy), a girl, and (genitive case) a child...

American Heritage Dictionary (1994):impunity- im·pu·ni·ty ('m-py'-'n¹-t¶) n., pl. im·pu·ni·ties. Exemption from punishment, penalty, or harm. [Latin imp̄nit̄s, from imp̄ne, without punishment]

3817 *pah'-yo* a primary verb; to hit (as if by a single blow and less violently than 5180); specially, to sting (as a scorpion):--smite, strike.

Walking 4198 *poreuomai* middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove (figuratively, die), live, etc.); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk.

3984 *pi'-rah* from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience:--assaying, trial.

4008 *per'-an* apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across:--beyond, farther (other side, over).

Obadiah 10,11 For thy violence against thy brother Jacob shame shall cover thee,

and thou shalt be cut off for ever.¹¹ In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

Promise 1860 *ep-ang-el-ee'-ah* from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good):--message, promise.

2 Pe 3:9 ¶ The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

2 Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Rev. 21:1 ¶ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.